

Session Seven

WELLNESS & WHOLENESS

*Each person's spiritual journey is a highly individual journey.
When we begin an inward journey of self-discovery, we find that we are led back into
the community and to caring for others.*

I began to understand my bleakest times as times of fertile darkness.

*When a person begins to live into that darkness, embrace it and even befriend it, God's
presence is often revealed. And when persons with a mental illness are able to use their
faith and spirituality as a source of healing and support, they discover a renewed sense
of vision, hope, and possibilities for the future."*

— Susan Gregg-Schroeder¹

KEY POINT:

The mental health healing-recovery process requires a holistic approach, integrating physical, mental, spiritual, and relational aspects for renewed strength and hope (see Romans 8:28; Genesis 50:20).

DEFINITIONS:

- **Holistic** health understands well-being to be the result of interconnected parts, focusing on the person as a whole rather than just individual components — summed up by, “the whole is greater than the sum of its parts.”

➤ Car Analogy 🚗

A car's value comes from integrating its separate components; only when assembled do the parts work together to form a functional vehicle.

- **Health** is the state of being free from disease.
- **Wellness** refers to the proactive and continual life-journey pursuit of equilibrium across physical, mental, spiritual, and relational dimensions of health. (“It is well with my soul.”)

- **Wholeness** refers to being in harmony with yourself, with others, with the world, and with God.
 - It does not mean being flawless; rather, it is a state of “shalom” (peace) that arises from God’s love, acceptance, forgiveness, and grace.²

OUTWARD WASTING VS. INNER DAILY RENEWAL

“Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all.

So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.”

— 2 Corinthians 4:16-18 NIV

REFLECTIVE PAUSE PROJECTS

TIMEOUT

Overcoming Survivors: Caring for the physical needs associated with our mental health difficulties and disorders includes actions such as medication management, healthy sleep routines, a balanced diet, frequent exercise, and rest.

Describe how you currently care for your physical well-being and what, if any, noticeable benefits have resulted.

Support Partners: Supporting loved ones with mental health challenges can lead to stress and compassion fatigue. This is common and signals that we may be overextending ourselves. Taking care of our own well-being — physically, mentally, spiritually, and relationally — helps us better support others.

- Compassion fatigue is emotional and physical exhaustion from prolonged exposure to others' suffering. Over time it leads to reduced empathy, detachment, and burnout symptoms like sleep issues, irritability, and feeling

overwhelmed, differing from general burnout by its specific link to caring for traumatized individuals, often called secondary or vicarious trauma.³

Describe how you have experienced “compassion fatigue” while supporting your loved one.

TIMEOUT

Overcoming Survivors: Mental health issues often involve persistent negative thoughts and emotions. Therapy and daily brain exercises like puzzles and games are important for healing-recovery. Upcoming chapter sessions will include more relevant coping strategies.

What are the specific tools that you are using right now that help you manage negative thoughts and/or the tough times in your life?

Support Partners: Caring for loved ones can impact both physical and mental health, leading to lower energy, stress-related pain, and sleep issues. Mental fatigue may affect mood and increase irritability. Maintaining healthy routines and seeking support are important for resilience. More communication strategies and coping skills will be covered in future chapter sessions.

How do you currently care for your physical and mental well-being, and how does it help you support your loved one?

TIMEOUT

Overcoming Survivors: God remains with us during hardships and does not abandon us. According to Isaiah 57:15 and Psalm 34:17-20, God supports those who are struggling or low in spirit. Mental health challenges do not deter God; even when we feel isolated, God is present and cares about us throughout our healing-recovery journey.

If you are feeling alone or abandoned by God, what are different ways that you remind yourself that God is for you and with you?

Support Partners: God does not neglect us or abandon us because of our loved one's difficulties. While God dwells in glory, He also dwells with those who are lowly or crushed in spirit, "in order to revive them" (Isaiah 57:15; Psalm 34:17-20). The mental health difficulties and disorders that our loved one's face do not intimidate God. Even when we feel alone in supporting them, He is present and cares for us during every step of the healing-recovery process.

If you are feeling alone or abandoned by God, what are different ways that you remind yourself that God is for you and with you?

TIMEOUT

Overcoming Survivors: Comfort, encouragement, and support from family, friends, and the individuals in our faith communities are vitally important for our health and well-being during the mental health healing-recovery process.

Who are the key people who make a difference in your life, and how do they best support you?

Support Partners: Comfort, encouragement, and support from family, friends, and the individuals in our faith communities are vitally important for our health and well-being as we continue to support our loved ones through the ongoing mental health healing-recovery process.

Who are the key people who make a difference in your life, and how do they best support you?

"Love your neighbor as yourself."

(Matthew 22:39 and Mark 12:31)

- **Self-pity** is a self-absorbed, passive state of feeling victimized by one's circumstances, often leading to isolation and helplessness.
- **Self-compassion** is an internal attitude that should guide self-care. It is a proactive response to our suffering that involves (1) treating ourselves with

kindness, (2) recognizing shared human suffering, and (3) taking balanced action to improve the situation.

- **Self-care** involves responsibly and accountably engaging in activities that support one's physical and mental health, separate from how one responds to suffering.
 - Self-care is the “doing” extension of “being” compassionate with ourselves.

SUGGESTED SELF-CARE PROJECTS FOR SURVIVING OVERCOMERS:

- SPIRITUAL
 - Write out identity statements (3 examples below)
 - I am a son or daughter of a loving heavenly Father (Romans 8:15).
 - I am made completely new and am not defined by my old self (2 Corinthians 5:17).
 - I am not alone; Christ is always present with me (Colossians 1:27).
 - Spend time journaling.
 - Brainstorm creative ways to discover your purpose.
 - Read a devotional.
 - Attend a small group.

- MENTAL
 - Practice word/puzzle brain exercises.
 - Learn a new stress management activity/hobby.
 - Attend therapy.
 - Create a new structure/routine.

- Download helpful apps.

- PHYSICAL
 - Create a healthy sleep schedule.
 - Try a new recipe.
 - Attend an exercise class.
 - Take medication & supplements that doctor approves.
 - Complete a relaxation exercise.

- RELATIONAL
 - Reconnect with an old friend.
 - Introduce yourself to a neighbor.
 - Invite a friend in your church to coffee (decaf).
 - Find a new way to serve.

SUGGESTED SELF-CARE PROJECTS FOR SUPPORT PARTNERS:

- SPIRITUAL
 - Spend time journaling.
 - Brainstorm creative ways to discover your purpose.
 - Read a devotional.
 - Attend a small group.

- MENTAL

- Practice word/puzzle brain exercises.
 - Learn a new stress management activity/hobby.
 - Download helpful apps.
 - Attend therapy.
 - Create a new structure/routine.
- PHYSICAL
 - Create a healthy sleep schedule.
 - Try a new recipe.
 - Attend an exercise class.
 - Take medication & supplements that doctor approves.
 - Complete a relaxation exercise.
- RELATIONAL
 - Reconnect with an old friend.
 - Introduce yourself to a neighbor.
 - Invite a friend in your church to coffee.
 - Find a new way to serve.

ENDNOTES

1. *In the Shadow of God's Wings: Grace in the Midst of Depression* by Susan Gregg-Schroeder, Publisher: Upper Room, 1997 (Available on Amazon)
2. *Shalom* is a Hebrew word for “peace” that also means wholeness, completeness, and well-being. It describes overall wellness — physical, spiritual, emotional, social, and relational — reflecting a harmonious, healthy state in all aspects of life.
3. Google: **Compassion fatigue: Signs, symptoms, and how to cope / Canadian Wellness Association** (<https://www.cma.ca/physician-wellness-hub/content/compassion-fatigue-signs-symptoms-and-how-cope#:~:text=What%20is%20compassion%20fatigue?,more%20rapid%20and%20acute%20onset>)

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